

**NOMINATIONS FOR
LOCAL UNION EXECUTIVE BOARD,
COMMITTEEPERSONS AND CHIEF STEWARDS**

All members who are in good standing are eligible to seek the following Local Union Offices:

* **PRESIDENT**
VICE-PRESIDENT
RECORDING SECRETARY
FINANCIAL SECRETARY/TREASURER
Three (3) TRUSTEES
SERGEANT-AT-ARMS
GUIDE
One (1) PRESS ROOM COMMITTEEPERSON
One (1) ASSEMBLY COMMITTEEPERSON
One (1) NON-PRODUCTION COMMITTEEPERSON
One (1) SKILLED TRADES COMMITTEEPERSON
One (1) CARAVAN/COMMITTEEPERSON

One (1) 1st Shift Non-Production Steward
One (1) 1st Shift Assembly/Pressroom Steward
One (1) 1st Shift Skilled Trade Steward
One (1) 1st Shift Caravan Steward
One (1) 2nd Shift Non-Production/Assembly Steward

One (1) 2nd Shift Pressroom/Skilled Trades Steward
One (1) 2nd Shift Caravan Steward
One (1) 3rd Shift Skilled Trade/Assembly Steward
One (1) 3rd Non-Production/ Pressroom Steward

DISTRICT 1 - 1ST SHIFT - (*ASSEMBLY & PRESSROOM*)
DEPT. 9760, 9740, 9745 & 9742

DISTRICT 2 - 1ST SHIFT - (*NON-PRODUCTION*)
DEPT. 3369, 3361, 3365, 3366, 3368, 3370, 3371, 3210,
3211, 3212, 3213, 3214, & 3367

DISTRICT 3 - 1ST SHIFT - (*SKILLED TRADES*)
DEPT. 3210, 3610, 3503, 3504 & 3505

DISTRICT 4 - 2ND SHIFT - (*PRESSROOM & TRADES*)
DEPT. 9740, 9745, 9742
3210, 3610, 3503, 3504, 3505

DISTRICT 5 - 2ND SHIFT (*NONPRODUCTION & ASSEMBLY*)
DEPT. 3369, 3361, 3365, 3366, 3368, 3370, 3371, 3210
3211, 3212, 3213, 3214, 3367 & 9760

DISTRICT 7 - 3RD SHIFT - (*NONPRODUCTION & PRESSROOM*)
DEPT. 3369, 3361, 3365, 3366, 3368, 3370,
3371, 3210, 3211, 3212, 3213, 3214, 3367, 9740,
9745 & 9742

DISTRICT 8 - 3RD Shift - (*SKILLED TRADES & ASSEMBLY*)
DEPT. 3210, 3610, 3503, 3504, 3505 & 9760

Caravan Members

DISTRICT 20 - 1st Shift
DISTRICT 21 - 2nd Shift
DISTRICT 22 - 3rd Shift

Those members who desire to accept nomination may do so by reporting to the Local Union Office of the Recording Secretary, 7450 - 15 Mile Road, IN PERSON AND FILE A WRITTEN ACCEPTANCE on any of the following days:

MONDAY, APRIL 3, 2023
TUESDAY, APRIL 4, 2023

8:00 AM until 4:00 PM
8:00 AM until 4:00 PM

In accordance with the International Executive Board ruling of January 21, 1974, as a result of an interpretation of the Labor Management Reporting and Disclosure Act by the Secretary of Labor, provision is now made for a member to nominate another member for office.

Any member who chooses to nominate another member for an Executive Board office of Local 1264 is required to notify the local union of his/her nomination in writing during the nominating period. He/she is also required to notify the member he has nominated so that his/her nominee will be aware of the nomination and of his/her obligation to accept such nomination within the deadline. If a member is nominated and the nominator fails to notify the nominee, such failure will not invalidate or excuse the member's responsibility to accept such office or position to which he/she was nominated within the established deadline period (not later than 4:00 PM on TUESDAY, APRIL 4, 2023).

No member shall be eligible to run for office until he/she has been a member in continuous good standing in the Local Union for (1) year immediately prior to the nomination.

DRAWING FOR BALLOT POSITION will be held on **TUESDAY, APRIL 4, 2023** at 4:00 PM in the office of the Recording Secretary at the Local 1264 Hall.

ELECTION FOR LOCAL UNION OFFICES, SHOP COMMITTEEPERSON'S AND STEWARDS will be held on **TUESDAY, MAY 4, 2023**, from 5:00 AM to 9:00 PM. **RUN-OFF**, if necessary, will be on **THURSDAY, JUNE 8, 2023** from 5:00 AM to 9:00 PM. Voting will take place for Active (Stellantis and Caravan) Members at the Sterling Stamping Plant.

Retirees, Laid-Off Members, Inactive Members and those on Sick Leave will vote at UAW Local 1264 Hall between the hours of 9:00 AM to 5:00 PM.

All voting with the exception of Challenged Ballots will be by voting machine. Members must show membership card, badge, driver's license or state I.D. to register to vote.


Marty Barrymore, Recording Secretary
UAW Local 1264