



**LOCAL 412 UAW  
ELECTION NOTICE  
TUESDAY, MAY 13, 2025**

**TO FILL THE FOLLOWING EXECUTIVE OFFICE(S) FOR A THREE (3) YEAR TERM EXPIRING MAY 31, 2028:**

All members who have been in continuous good standing in Local 412 for one (1) year immediately prior to Wednesday, April 9, 2025, are eligible and nominated for Local Executive Office. The following Candidates have accepted, in writing, and are eligible to run for election.

**NOTE:** Each Candidate may have a challenger, but a Candidate cannot be a challenger. Each challenger must have a signed letter from a Candidate to challenge.

**PRESIDENT  
(One (1) to be elected)**

- |                  |                  |
|------------------|------------------|
| 1. MIKE HAYES    | 2. OMAR STEPHENS |
| 3. WALTER ATKINS |                  |

**1st VICE-PRESIDENT  
(One (1) to be elected)**  
TODD A. MACKER – (RE-ELECTED UNOPPOSED)

- 2nd VICE-PRESIDENT  
(One (1) to be elected)**
- |                       |                 |
|-----------------------|-----------------|
| 1. DEREK T. MOCZULSKI | 2. STEVE PORTER |
|-----------------------|-----------------|

- 3rd VICE-PRESIDENT  
(One (1) to be elected)**
- |                    |                    |
|--------------------|--------------------|
| 1. MICHAEL BRIDSON | 2. AARON B. SHREVE |
|--------------------|--------------------|

**FINANCIAL SECRETARY TREASURER  
(One (1) to be elected)**  
LISA EMERSON – (RE-ELECTED, UNOPPOSED)

- RECORDING SECRETARY  
(One (1) to be elected)**
- |              |              |
|--------------|--------------|
| 1. GREG EZYK | 2. MARK STYS |
|--------------|--------------|

- TRUSTEES  
(Three (3) to be elected)**
- |                    |                  |
|--------------------|------------------|
| 1. CAMERON LANGE   | 2. PAUL DRIGGERS |
| 3. ROCHELLE PARKER | 4. MIKE JONES    |

**GUIDE  
(One (1) to be elected)**  
VALERIE HUNT – (RE-ELECTED, UNOPPOSED)

- SERGEANT-AT-ARMS  
(One (1) to be elected)**
- |                 |                   |
|-----------------|-------------------|
| 1. VINCE PARHAM | 2. JASON FONTELLA |
|-----------------|-------------------|

**LOCAL 412 ELECTION COMMITTEE**